

## Chairman's report

February 2026

### Mayoral Engagements

| <b>Date</b>           | <b>Location</b> | <b>Information</b>  |
|-----------------------|-----------------|---|
| Saturday 7 February   | Truro Cathedral | St John Ambulance annual awards   |
| Wednesday 11 February | Saltash         | Saltash.net school musical performance  |
| Monday 23 February    | Saltash         | Opening of Saltash Library Hub exhibition about freeman Audrey Miller's life and writings |

### Meetings attended

| <b>Date</b>         | <b>Location</b> | <b>Information</b>              |
|---------------------|-----------------|---------------------------------|
| Thursday 5 February | Virtual         | Healthcare Action Group meeting |

### Deputy Mayor Engagements

| <b>Date</b>         | <b>Location</b> | <b>Information</b>                            |
|---------------------|-----------------|---|
| Saturday 7 February | Saltash         | Music, Speech and Drama Festival gala evening |

### Meetings attended

| <b>Date</b>         | <b>Location</b> | <b>Information</b>              |
|---------------------|-----------------|---------------------------------|
| Thursday 5 February | Virtual         | Healthcare Action Group meeting |

**End of Report**  
**Mayors Secretary**